

## (51) Again Tells of Death & Resurrection (Mt. 17:22-23; Mk. 9:30-32; Lk. 9:43-45)

1. The pending work of the cross was a difficult message to communicate (Mt. 17:22-23).
  - a. The content was simple enough (Mt. 17:22-23a).
  - b. The difficulty came in accepting it (Mt. 17:23b). ἐλυπήθησαν σφόδρα elupēthēsan sphorda. λυπέω lypeō <sup>#3076</sup><sub>26x</sub> + σφόδρα sphorda <sup>#4970</sup><sub>10x</sub>. These terms are combined 3x (Mt. 17:23; 18:31; 26:22).
2. This series of messages was delivered during an incognito tour of Galilee (Mk. 9:30-32).
  - a. Jesus didn't want anyone to know about His Galilee itinerary (Mk. 9:30). Aor.subj. γινώσκω ginōskō <sup>#1097</sup><sub>222x</sub>.
  - b. The disciples were ignorant of His message (Mk. 9:32a). Imperf.act.ind. ἀγνοέω agnoeō <sup>#50</sup><sub>22x</sub>.
  - c. The disciples' fear prevented them from remedying their ignorance (Mk. 9:32b).
3. This series of messages required time to "sink in" (Lk. 9:44-45).
  - a. The disciples' ignorance is described as a deliberate concealment (Lk. 9:45).
  - b. The periphrastic participle ἦν παρακεκαλυμμένον ēn parakekalummenon (from παρακαλύπτω parakaluptō <sup>#3871</sup><sub>Hap.</sub>) does not indicate the agent behind the concealment.
  - c. The purpose clause for the participle stresses a designed lack of perception. ἵνα μὴ αἰσθῶνται αὐτό hina mē aisthōntai auto. Aor.mid.subj. αἰσθάνομαι aisthanomai <sup>#143</sup><sub>Hap.</sub>.
  - d. It is the glory of God to conceal a matter (Prov. 25:2) and reserve it's unfolding until the proper time (Deut. 29:29; Eph. 3:5,9,10; 1<sup>st</sup> Pet. 1:10-12).